Please stand for

This is the truth we hold, source of the joy we share, hope that can make us bold trusting the name we bear: that 'Christ has died' and 'Christ is risen, in Christ shall all be made alive'.

This is the song of praise echoing down the years, true for the present days, through all our doubts and fears: that 'Christ has died' and 'Christ is risen, in Christ shall all be made alive'.

Christ is the living bread, Christ is the word to speak, Christ is the way to tread, Christ is the goal to seek; for 'Christ has died' and 'Christ is risen, in Christ shall all be made alive'.

One in the faith we share, out in his name we go; Jesus awaits us there, longing that all should know that 'Christ has died' and 'Christ is risen, in Christ shall all be made alive'.

> Music: Little Cornard Martin Shaw 1875-1958 Words: Basil Ernest Bridge 1927-

THE DISMISSAL

Go in the peace of Christ; Thanks be to God.

Please join us for Morning Tea in the Balcony Room.

The chalice and paten that Fr. Simon used at the altar is the one that was given to Simon's father, David, at David's priesting in 1958, in memory of David's elder brother Peter, who was killed in action in 1943. The red cope that he wore was given to David in December 1982, made out of an old Altar Reredos curtain that used to hang behind the altar in the secondary nave in St Mary's Parish Church in Swanage where David was the Rector; David only wore the cope, affectionately known as 'The Curtain', once at the Christmas Midnight Eucharist prior to his death in January 1983. This cope is in Revd. Jo's keeping!

Taken from:

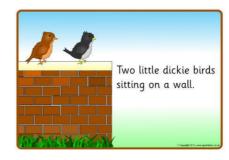
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Growing Faith, Building Community, Sharing Hope

St. Luke's Church The Parish of Modbury and Golden Grove







St. Peter and St. Paul 9.30am 30th June 2024

GATHERING IN GOD'S NAME

Please stand for

O Jesus, I have promised to serve you to the end; Lord, be for ever near me, my master and my friend: I shall not fear the battle if you are by my side, nor wander from the pathway if you will be my guide.

Still let me feel you near me: the world is ever near; I see the sights that dazzle, and tempting sounds I hear; my foes are ever near me, around me and within; but, Jesus, draw me nearer, and shield my soul from sin.

O let me hear you speaking in accents clear and still, above the storms of passion, the murmurs of self-will; Lord, speak to reassure me, to chasten or control; O speak, and make me listen, true guardian of my soul.

Lord, let me see your footmarks and in them plant my own; that I may follow boldly and in your strength alone; O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my friend.

I will weep when you are weeping; when you laugh I'll laugh with you; I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven we shall find such harmony, born of all we've known together of Christ's love and agony.

Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Music: Servant Song Richard Gillard arr. Betty Pulkingham 1928-Words: Richard Gillard 1953-

AFTER COMMUNION

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter and Paul and all your saints to the heavenly feast in your kingdom.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

God give you grace to follow Peter and Paul and all the saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**.

Notices

You know my resting and my rising. You discern my purpose from afar, And with love everlasting you besiege me: In ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord, You have known its meaning through and through. You are with me beyond my understanding: God of my present, my past and future, too.

Although your Spirit is upon me, Still I search for shelter from your light. There is nowhere on earth I can escape you: Even the darkness is radiant in your sight.

For you created me and shaped me, Gave me life within my mother's womb. For the wonder of who I am, I praise you: Safe in your hands, all creation is made new.

Words and music: Bernadette Farrell, b.1957 based on Psalm 139

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into your kingdom.

Ateliers et Presses de Taizé Ltd; Jacques Berthier 1923-94

Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey and companions on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

'My grace is sufficient for you,' says the Lord, 'for my power is made perfect in human weakness.' 2 Corinthians 12.9

The Lord be with you. And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

We are surrounded by a great cloud of witnesses.

A short silence is kept to call to mind our sins

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray

Silence

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Rejoicing in the fellowship of Peter and Paul and all the saints, let us pray as our Saviour has taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ. We who are many are one body, for we all share in the one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

All who are in good standing in any Christian tradition are welcome to receive the sacrament of Holy Communion. If any wish to receive a blessing, please stand or kneel with head bowed and hands behind your back.

Songs during Communion (please feel free to join in or to listen prayerfully)

O God, you search me and you know me. All my thoughts lie open to your gaze. When I walk or lie down you are before me: Ever the maker and keeper of my days. After supper, he took the cup and again giving you thanks he gave it to the disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with Peter, Paul, Luke and all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

Silence is kept for adoration.

Please sit for THE MINISTRY OF THE WORD

A reading from the prophet Ezekiel

(God the true shepherd. NRSV Ezekiel 34.11-16)

For thus says the Lord GoD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord thanks be to God.

Psalm 34.1-10

- 1 I will bless the Lord continually his praise shall be always in my mouth.
- 2 Let my soul boast of the Lord: the humble shall hear it and rejoice.
- 3 O praise the Lord with me: let us exalt his name together.
- 4 For I sought the Lord's help and he answered: and he freed me from all my fears.
- 5 Look towards him and be bright with joy your faces shall not be ashamed.

- 6 Here is a wretch who cried, and the Lord heard me: and saved me from all my troubles.
- 7 The angel of the Lord encamps round those who fear him: and delivers them in their need.
- 8 O taste and see that the Lord is good: happy are they that hide in him!
- 9 Fear the Lord all you his holy ones: for those who fear him never lack.
- 10 Lions may suffer want and go hungry: but those who seek the Lord lack nothing good.

APBA

A reading from the Paul's second letter to Timothy

(Parts of Paul's charge to Timothy. NRSV 2 Timothy 4.6-8, 17-18)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord thanks be to God.

Please stand for

Be still, for the presence of the Lord, the Holy One is here. Come bow before him now, in reverence and fear. In him no sin is found; we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour, Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. And now we give you thanks because you have called us into the fellowship of Peter and Paul and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body which is given for you. Do this in remembrance of me.'

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?
Here I am, Lord; is it I, Lord?
I have heard you calling in the night;
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain; I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send? Here I am, Lord; is it I, Lord? ...

I, the Lord of wind and flame, I will tend the poor and lame, I will set a feast for them. My hand will save. Finest bread I will provide till their hearts are satisfied. I will give my life to them. Whom shall I send? Here I am, Lord; is it I, Lord? ...

Words and music: Daniel L Schutte 1947- suggested by Isaiah 6

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Be still, for the glory of the Lord is shining all around. He burns with holy fire; with splendour he is crowned. How awesome is the sight, our radiant King of Light! Be still, for the glory of the Lord, is shining all around.

Be still, for the power of the Lord is moving in this place. He comes to cleanse and heal, to minister his grace. No work too hard for him; in faith receive from him. Be still, for the power of the Lord is moving in this place.

Words and Music: David Evans b.1957

To greet The Gospel

Alleluia, Alleluia!

I have called you friends, says the Lord, for all that I have heard from my Father I have made known to you. **Alleluia!**

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. John. Glory to you Lord Jesus Christ.

(Jesus with Peter. NRSV John 21.15-22)

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you

where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ**

The Homily

(followed by silence for reflection)

May your word live in us and bear much fruit to your glory

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel for THE PRAYERS OF THE PEOPLE

Lord, in your mercy hear our prayer.

Almighty God, you have promised to hear our prayers, Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for THE GREETING OF PEACE

May the God of peace sanctify you:

may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with Peter and Paul and all his saints.

The peace of the Lord be always with you. **And also with you.**