# **Ninth Sunday After Pentecost**

# 21 July 2024

#### Collect

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **1st Reading**

#### 2 Samuel 7.1-14a

<sup>1</sup> Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup> the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' 3 Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' 4 But that same night the word of the Lord came to Nathan: 5 Go and tell my servant David: Thus says the Lord : Are you the one to build me a house to live in? 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup> Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' . Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; • and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name,

like the name of the great ones of the earth. <sup>10</sup> And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup> from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. <sup>12</sup> When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for my name, and I will establish the throne of his kingdom for ever. <sup>14</sup> I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

#### Psalm

# Psalm 89.21-38

<sup>21</sup> 'I have found my servant David: and anointed him with my holy oil. <sup>22</sup> 'My hand shall uphold him: and my arm shall strengthen him. <sup>23</sup> 'No enemy shall deceive him: nor shall the wicked hurt him. <sup>24</sup> 'I will crush his adversaries before him: and strike down those that hate him. <sup>25</sup> 'My faithfulness and loving-kindness shall be with him: and through my name his head shall be lifted high. <sup>26</sup> 'I will set the hand of his dominion upon the Western Sea: and his right hand shall stretch to the streams of Mesopotamia. <sup>27</sup> 'He will call to me "You are my Father: my God, and the Rock of my salvation." 28 'I will make him my first-born son: and highest among the kings of the earth. <sup>29</sup> 'I will ever maintain my loving-kindness toward him: and my covenant with him shall stand firm. <sup>30</sup> 'I will establish his line for ever:

and his throne like the days of heaven. <sup>31</sup> 'If his children forsake my law: and will not walk in my judgements; <sup>32</sup> 'If they profane my statutes: and do not keep my commandments, <sup>33</sup> 'Then I will punish their rebellion with the rod: and their iniquity with blows. <sup>34</sup> 'But I will not cause my loving-kindness to cease from him: nor will I betray my faithfulness. <sup>35</sup> 'I will not profane my covenant: or alter what has passed from my lips. <sup>36</sup> 'Once and for all I have sworn by my holiness: I will not prove false to David. <sup>37</sup> 'His posterity shall endure for ever: and his throne be as the sun before me; <sup>38</sup> Like the moon that is established for ever: and stands in the heavens for evermore."

# 2nd Reading

# Ephesians 2

1 As for you, you were dead in your transgressions and sins,
2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

**3** All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

4 But because of his great love for us, God, who is rich in mercy,
5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,

**7** in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

**8** For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—

9 not by works, so that no one can boast.

**10** For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

**11** Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)—

**12** remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

**13** But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

**14** For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility,

**15** by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace,

**16** and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.

**17** He came and preached peace to you who were far away and peace to those who were near.

**18** For through him we both have access to the Father by one Spirit.

**19** Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household,

**20** built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

**21** In him the whole building is joined together and rises to become a holy temple in the Lord.

**22** And in him you too are being built together to become a dwelling in which God lives by his Spirit.

### Gospel

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got out of the boat, people at once recognized him, 55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56 And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.