

# Third Sunday After Pentecost

09 June 2024

## Collect

Almighty God,  
give us such a vision of your purpose,  
and such an assurance of your love and power,  
that we may ever hold fast the hope which is in Jesus Christ our  
Lord;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

## 1st Reading

### 1 Samuel 8.4-11, 8.16-20, 11.14-15

<sup>4</sup> Then all the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup> and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' <sup>6</sup> But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, <sup>7</sup> and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup> Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup> Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' <sup>10</sup> So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup> He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>16</sup> He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup> He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup> And in that day you will cry out because of your king, whom you have

chosen for yourselves; but the Lord will not answer you in that day.’  
<sup>19</sup> But the people refused to listen to the voice of Samuel; they said,  
‘No! but we are determined to have a king over us, <sup>20</sup> so that we  
also may be like other nations, and that our king may govern us  
and go out before us and fight our battles.’ <sup>14</sup> Samuel said to the  
people, ‘Come, let us go to Gilgal and there renew the kingship.’  
<sup>15</sup> So all the people went to Gilgal, and there they made Saul king  
before the Lord in Gilgal. There they sacrificed offerings of well-  
being before the Lord, and there Saul and all the Israelites rejoiced  
greatly.

## Psalm

### Psalm 138

- <sup>1</sup> I will give you thanks, O Lord, with my whole heart:  
even before the gods will I sing your praises.
- <sup>2</sup> I will bow down toward your holy temple  
and give thanks to your name:  
because of your faithfulness and your loving-kindness,  
for you have made your name and your word  
supreme over all things.
- <sup>3</sup> At a time when I called to you, you gave me answer:  
and put new strength within my soul.
- <sup>4</sup> All the kings of the earth shall praise you, O Lord:  
for they have heard the words of your mouth;
- <sup>5</sup> And they shall sing of the ways of the Lord:  
that the glory of the Lord is great.
- <sup>6</sup> For though the Lord is exalted, he looks upon the lowly:  
and he comprehends the proud from afar.
- <sup>7</sup> Though I walk in the midst of danger,  
yet will you preserve my life:  
you will stretch out your hand against the fury of my  
enemies, and your right hand shall save me.
- <sup>8</sup> The Lord will complete his purpose for me:  
your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.

## 2nd Reading

### 2 Corinthians 4.13-18; 5.1-5

<sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, <sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. <sup>1</sup> For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to be clothed with our heavenly dwelling— <sup>3</sup> if indeed, when we have taken it off we will not be found naked. <sup>4</sup> For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

## Gospel

### Mark 3.20–35

<sup>20</sup> and the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ <sup>22</sup> And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ <sup>23</sup> And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up

against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup> 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— <sup>30</sup> for they had said, 'He has an unclean spirit.' <sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' <sup>33</sup> And he replied, 'Who are my mother and my brothers?' <sup>34</sup> And looking at those who sat around him, he said, 'Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother.'